

## BOARD OF DIRECTORS

### ELECTED OFFICERS

**John B. Lindner, President**  
Westminster College of the Arts  
Rider University  
(609) 298-2723  
jlindner@njaje.org

**Jeffrey G. Haas, Vice-President**  
Ridgewood High School  
(201) 207-6736  
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**David Thomas May, Secretary**  
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(609) 387-5815  
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**Michael Anzuini, Treasurer**  
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manzuini@njaje.org

**Jeffrey Lesser, Past-President**  
East Brunswick Public Schools  
(732) 613-6774  
jlesser@njaje.org

### APPOINTED MEMBERS

**Julius Tolentino, Region I President**  
Newark Academy  
(973) 992-7000 x224  
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**Ron Heller, Region II President**  
Montgomery Upper Middle School  
(609) 466-7603 x4822  
rheller@njaje.org

**Carl Cox, Region III President**  
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(856) 232-2713 x7370  
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**Michael D. Russo, Webmaster**  
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**Shaun D. Lindner, Jersey Jazzer Editor**  
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**Dr. Diana Dohrmann, Vocal Jazz Liaison**  
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**Dr. David Demsey, Higher Ed. Liaison**  
William Paterson University-Music Dept.  
(973) 720-2268  
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**Anthony Branker, Higher Ed. Liaison**  
Department of Music, Woolworth Center  
Princeton University  
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**Richard A. Graham, State Festival Chair**  
(856) 783-3704  
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**Adam Warshafsky, State Auditions Chair**  
Montgomery High School  
(609) 466-7602 x6124  
awarshafsky@njaje.org

**Dr. Jeffrey Kunkel, Adjudication Coordinator**  
John J. Cali School of Music  
Montclair State University  
(973) 655-7215  
jkunkel@njaje.org

**Art Martin, Historian**  
(908) 619-2143  
amartin@njaje.org

NEW JERSEY



## NJAJE Executive Board Meeting East Brunswick Administration Building Monday, June 14, 2010, 5:00 PM

### MINUTES – 6/14/2010

**MEETING CALLED TO ORDER at 5:19pm by J. Lindner**

#### **Secretary's Report – Mr. May**

Approval of Minutes

**MOTION TO ACCEPT MINUTES - JEFF LESSER**

**SECOND - RON HELLER**

**ALL IN FAVOR**

#### **Treasurer's Report – Mr. Anzuini**

Approval of Financial Statements

**Mike Anzuini made explanation of the Treasury activities.**

**MOTION TO ACCEPT TREASURERS REPORT - DAVID MAY**

**SECOND – JEFF LESSER**

**ALL IN FAVOR**

#### **President's Report– Mr. Lindner**

**NJMEA CONFERENCE WAS VERY SUCCESSFUL.**

**KUDOS TO INTERCOLLEGIATE BAND & DR. BRANKER'S SESSION**

Discussion on Booth for 2011 Conference -

Opinions supported a need to have our presence with the booth and suggested that we continue to use this .

Representation at NJMEA Board needs to continue to be noted.

Have a **GENERAL MEMBERSHIP** meeting during the Nov. Jazz Conference. 15 min.

All State Jazz Band Report

All State Jazz Band / Honors Jazz Choir Rehearsals at Churchill Jr. H.S. in E. Brunswick

Brian Height Manager - E. Phillips Chaperone

Dr. Dohrman – for Jazz Choir

Tempo

Calendar listing is wrong – Gen. Mem. Mtg. is listed as 2/18/2011 – **Should be 2/25/2011**

Dr. Kunkel photos and Bio needed. For Tempo and All State Program.

Reminder to have Honors Jazz Choir mentioned by NJMEA in Tempo.

Conference Advertisement. And Audition Requirements page

Constitution

John Linder has made the necessary corrections to the constitution. Constitution meeting to be held end of June 2010.

2010/2011 Calendar

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### State Audition Chair Report – Mr. Warshafsky

Unifying Region Audition Process

Issues with Notifying students of audition eligibility.

Suggestion to provide Region Directors with Aud. #'s of students so that the eligible allstate auditionees would then be listed on the web-site by there #.

Suggestion for formatting application information on the web-site so as to align all the regions and the entire application process.

**MOTION TO appoint A. Warshafsky to create a committee and design the online application process for Region & All State Ensembles to be reviewed at the October 11<sup>th</sup>, 2010 meetingn - DAVID MAY  
SECOND – JULIUS TOLENTINO  
ALL IN FAVOR**

### Honors Jazz Choir Report – Dr. Dohrmann

Region 3 Honors Jazz Choir

Met with ASJ chorus and set up with acceptance to the region choir and ended up with 38 singers in the Reg. 3 Jazz Choir. Went very successfully. Did not quite transfer over to The All State Jazz Honors Jazz Choir as much as initially expected.

Expanding to Region 1 and 2 Honors Jazz Choir

Looking to expand to these regions with the same type of procedure. There are some directors in line to take on the conducting. Diana will take on the paperwork for these ensembles. Possible discussion for compensation to the Vocal director.

**MOTION TO EXPAND TO JAZZ CHOIRS INTO REGIONS 1 & 2 AND TO EXTEND TO ALL CONDUCTORS a \$500 STIPEND - JOHN LINDNER  
SECOND – JEFF KUNKEL  
ALL IN FAVOR**

21 MEMBERS IN THE NJ HONORS JAZZ CHOIR FOR THIS YEAR.  
STEVE ZEGREEE KEPT FOR THE NJMEA CONVENTION VOCAL SESSIONS.

LISA DESPAIN REQUESTED FOR NJAJE CONFERENCE IN NOVEMBER.

### Vice President's Report – Mr. Haas

NJAJE Jazz Conference

Concerns that we may not be able to run the conference. Finding Corporate sponsors? Dues will help cover some costs.

Jamey Aebersold is lined up for the Conference.

Mike Carubia lined up to be a tandem to Aebersold.

Try for Lisa Despain (Darmond Meador as a 2<sup>nd</sup> choice)

NJMEA Conference

Julius will take over coordinating clinics for NJMEA

Etudes

Etudes were sent out for perusal. The trumpet solo #1 tempo has been requested to be lowered to mm 80-96.

### Region I Report – Mr. Tolentino

Some frustration with having to re-schedule due to the rain but survived the ordeal.

Trumpet audition numbers were weak.

Region I Auditions – Individual Sax Auditions

Conversation regarding having different etudes for each sax (Alto, Tenor, Bari)

Combo Fest – Just High School?, Final Performance See Below - Past Pres. Report

### **Region II Report – Mr. Heller**

Mike Russo & Eric ??? both did a great job. Both Jr. & Sr. high bands were really terrific. Some students were asked to leave band for missing rehearsals. It didn't appear to be a big deal.

Is there a way to reach out to directors to let them know about region jazz ?  
Include a Flyer in the JAZZER to promote Region Ensembles and auditions.  
Include distributing flyers at Region BAND auditions.  
Thanks to A. Warshafsky for doing double duty.

### **Region III Report – Mr. Cox**

Concerts were a success and great. Having the Jazz Choir was great.  
Only concern was the low numbers of students trying out. Only 3 trumpets tried out and no Bari-Saxes. Only one bass player auditioned.  
The main obstacle appeared to be the conflict of dates and student participation.  
This year coming the dates are within a 3 week succession.

### **Past President's Report – Mr. Lesser**

#### **Combo Festival**

Full Participation at all sites this year.  
A Final performance was not to be and it was too late.  
Proposed for next year: Consider Montclair Univ. get involved.  
Jeff K. will talk with Dave D. to possibly coordinate the north sites for prelim and final performances. Combo Fest 2/16, 2/22 & 2/23, 2011.  
Discussion regarding HS / JS festivals for combo Fest.  
Avoid referring to Preliminaries and Finals – maybe Festivals and a Showcase?  
Discussion of Regions and Auditions at the combo dates?  
Membership / Jazz Inside Magazine  
Membership hasn't really changed. Much contact with Jazz Inside Magazine regarding Distribution of subscriptions for our members amounted to Only 1 issue this year. Consider the possibility of a discount or discontinuing subscription for the coming year.

#### **Constitution**

Constitution Meeting here 9-12pm on June 28, 2010

### **Higher Education Report – Dr. Demsey and Dr. Branker**

Combo Fests are set. Inter-Collegiate concert on 2/24/2011 – Conductors from Rutgers/Princeton.  
Should the Intercollegiate Band perform for the NJ All State Band? Conversation is taking place.

### **Jersey Jazzer Report – Mr. Shaun Lindner**

Jazzer needs to go out by September 20<sup>th</sup>, 2010.  
Jazzer goes to our NJAJE membership.  
Ron Heller will take care of Bulk postcard mailing. To be sent out by November 22<sup>nd</sup>, 2010

### **State Jazz Festival Report – Mr. Graham - To be discussed in October.**

### **Adjudication Coordinator Report – Dr. Kunkel - No Report**

### **Webmaster's Report – Mr. Russo**

Online Registration is OK – Fees remain the same. – Change “Jazz Improv Magazine” Listing

### **Historian Report – Mr. Martin**

Needs copies of past programs for archival purposes . Check his email.

### **Old Business/New Business**

Selection of NJAJE Jazz Education Achievement Award

**MOTION TO appoint Don Braden as 2010 Recipient of Achievement Award –**

**Julius Tolentino**

**SECOND – Tony Branker**

**ALL IN FAVOR**

For the good of the cause . . .

Meeting adjourned 9:24pm Motion -  
Carl Cox SECOND- Ron Heller  
ALL IN FAVOR