

**BOARD OF DIRECTORS**

**ELECTED OFFICERS**

**Andrew Lopez, President**  
Sparta High School  
(973) 729-6191 X2272  
alopez.njaje@gmail.com

**Jeffrey G. Haas, Vice-President**  
Ridgewood High School  
(201) 207-6736  
jhaas.njaje@gmail.com

**Tim Hayward, Secretary**  
Christopher Columbus MS, Clifton  
(917) 595-8557  
thayward.njaje@gmail.com

**Joe Verderese, Treasurer**  
Cresskill Middle/High School  
(201) 227-6773  
jverderese.njaje@gmail.com

**Darrell Hendricks, Past-President**  
Mt. Olive High School  
(973) 452-1193  
dhendricks.njaje@gmail.com

**James Hegedus, President-Elect**  
Livingston High School  
(201) 572-0533  
jhegedus.njaje@gmail.com

**APPOINTED MEMBERS**

**Jeffrey Lesser, Executive Director**  
Rowan College at Burlington County  
(609) 923-4978  
jlesser.njaje@gmail.com

**James Hegedus, Region I Co-President**  
Livingston High School  
(201) 572-0533  
jhegedus.njaje@gmail.com

**Nelson Mendez, Region I Co-President**  
Passaic County Technical Institute  
(973) 790-6000  
nmendez.njaje@gmail.com

**Ken Zampella, Region II President**  
Piscataway High School  
(732) 981-0700 X2383  
kzampella.njaje@gmail.com

**Joe Henderson, Region III President**  
Kingsway High School  
(856) 701-2509  
jhenderson.njaje@gmail.com

**Earl Phillips, Communications**  
Cherokee High School  
(856) 812-1639  
ephillips.njaje@gmail.com

**Doug Heyburn, Vocal Jazz Chair**  
Retired  
(973) 202-9827  
dheyburn.njaje@gmail.com

**Tim Hayward, Middle School Chair**  
Christopher Columbus MS, Clifton  
(917) 595-8557  
thayward.njaje@gmail.com

**Reagan Ost, State Auditions Chair**  
Alexandria Middle School, Pittstown  
(585) 746-6142  
rost.njaje@gmail.com

**Dr. David Demsey, Higher Ed. Co-Chair**  
William Paterson University-Music Dept.  
(973) 720-2268  
ddemsey.njaje@gmail.com

**Dr. Jeffrey Kunkel, Higher Ed. Co-Chair**  
Professor Emeritus, Montclair State University  
(973) 420-0283  
jkunkel.njaje@gmail.com



Date: \_\_\_\_\_

Name: \_\_\_\_\_

School/Organization: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_

ST: \_\_\_\_\_ Zip: \_\_\_\_\_

**INVOICE**

Quantity	Fee Description	Unit Price	Total
	Region Jazz Band/Choir App. Fee	\$25.00	
	Region Jazz Band/Choir Acceptance	\$25.00	
	All State Jazz Band/Choir App. Fee	\$30.00	
	<b>TOTAL FEES</b>		

*Please make Check, Money Order, or Purchase Order payable to:*

**NJAJE**  
*And send payment to:*  
**NJAJE**  
**c/o Jeffrey Lesser**  
**44 Chase Road**  
**Lumberton, NJ 08048**